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## PART I—Section 3

Notifications relating to Non-Statutory Rules, Regulations, Orders and Resolutions Issued by the Ministry of Defence

### MINISTRY OF DEFENCE

New Delhi, the 1st August 1953

**No. 839.**—An examination for admission to the Joint Services Wing of the National Defence Academy for the 12th Course commencing in July, 1954 will be held by the Union Public Service Commission at Allahabad, Bombay, Calcutta, Delhi, Ludhiana, Madras, Nagpur and Patna some time in January, 1954.

2. At the Joint Services Wing, cadets of all the three Services will receive combined training for a period extending over two years. The training will consist of two parts—academic training and Service training. The academic training which will be three-fourth of the whole training will include teaching in English, History, Mathematics, Science, Geography, Modern Languages, Workshop practice, Civics, Economics and Current Affairs, whereas Service training which will form one-fourth of the training will include subjects like P.T., Drill, Weapon Training, Elementary Fieldcraft, Organisation and Administration of the three Services, Map Reading and Equitation. All Cadets while under training will be required to take part in games and recreational activities.

3. Admission to the Joint Services Wing of the National Defence Academy will be made on the results of a written examination to be conducted by the Union Public Service Commission and an interview by a Services Selection Board.

4. The approximate number of vacancies to be offered for entry into the Academy as a result of this examination will be 221. This is only a provisional estimate and is, therefore, liable to vary.

Candidates should indicate in the application form their order of preference if they wish to compete for more than one Service. Due consideration will be given to the preference expressed by a candidate at the time of his application, but the Government of India reserves power to assign him to any service or branch of Service taking into consideration the vacancies available in each Service or branch and the aptitude of the candidate.

**NOTE 1.**—Ratings (including boys and artificer apprentices) of the Indian Navy must give the Indian Navy as their first preference.

**NOTE 2.**—Candidates who have applied for the Indian Navy Examination for admission as Special Entry Cadets into the Indian Navy or Indian Air Force Examination for admission into the Air Force Academy must exercise their final option before admission to the Joint Services Wing course. After admission, they will be considered neither for Special Entry in the Navy nor for direct commission in the Air Force.

5. Candidates for admission to this examination must have been born not earlier than the 2nd January 1937 and not later than the 1st July 1939.

The prescribed age limits can in no case be relaxed.

6. A candidate must be an unmarried male and must either be—

- (a) a citizen of India, or
- (b) a subject of Sikkim, or

(c) a person who has migrated from Pakistan with the intention of permanently settling down in India, or

(d) a subject of Nepal or of a Portuguese or French possession in India.

**NOTE 1.**—The appointment of candidates in categories (c) and (d) above will be subject to the issue of certificates of eligibility in their favour by the Government of India. Certificates of eligibility will not however be necessary in the case of candidates belonging to any of the following categories:—

(1) Persons who migrated to India from Pakistan before 19th July 1948 and have ordinarily been resident in India since then;

(2) Persons who migrated to India from Pakistan after 18th July 1948 but before 30th September 1948 and had got themselves registered as citizens within the time allowed;

(3) Gurkha subjects of Nepal; and

(4) Non-citizens who entered service under the Union before the commencement of the Constitution, viz., 26th January 1950, and who have continued in such service since then. Any such person who re-entered or may re-enter such service with a break, after the 26th January 1950, will however require certificates of eligibility in the usual way.

**NOTE 2.**—A widower or a person who has divorced his wife cannot be treated as an unmarried male for the purpose of the above rule.

7. Candidates should be medically fit in all respects. A number of qualified candidates are rejected subsequently on medical grounds. Candidates are, therefore, advised in their own interest to get themselves medically examined before submitting their applications, to avoid disappointment at the final stage. The development of the candidate should be such that by the time he attains the age of 17, he will reach the standards of medical fitness shown in Appendix II.

A sufficient number of suitable candidates recommended by the Services Selection Board will be medically examined by a Board of Service Doctors. A candidate who is not declared fit by the Medical Board will not be admitted to the Academy. The mere fact that the medical examination has been carried out by a Board of Service Doctors will not mean or imply that the candidate has been finally selected.

8. Candidates must undertake not to marry until they complete their full training at the Joint Services Wing and later on at the parent Service Establishment. A candidate who marries subsequent to the date of his application, though successful at the ensuing or any subsequent examination will not be selected for training and a candidate who marries while under training shall be discharged and will be liable to refund all expenditure incurred on him by the Government.

9. Candidates must have passed one of the following examinations or possess one of the following certificates. Attention is, however, invited to Notes (i), (ii) and (iii) below.

- (a) the Matriculation Examination of a recognised Indian University;
- (b) an examination accepted by any such University as equivalent to Matriculation Examination for the purpose of admission to a university course;
- (c) an examination held by a State Education Board at the end of the Secondary School Course for the award of a School Leaving, Secondary School, High School or any other Certificate which is accepted by the Government of that State as equivalent to Matriculation Certificate for entry into its services;
- (d) the Cambridge School Certificate Examination;
- (e) any other examination which may be recognised by the Union Public Service Commission as equivalent to the above;
- (f) the Indian Army Special Certificate of Education;
- (g) the French Government School Examination 'Brevet Elementaire' or 'Brevet d' Enseignement Primaire de Langue Indienne' subject to the production of a certificate of proficiency in English from the Director of Public Instruction in any of the States of the Indian Union;
- (h) the Higher Educational Test of the Indian Navy;
- (i) Tenth Class Certificate from the Technical Higher Secondary School of the Delhi Polytechnic;
- (j) the 10th Class Certificate from a Higher Secondary School in Delhi/Simla;
- (k) Junior examination of the Jamia Millia Islamia, Delhi, in the case of *bona fide* resident students of the Jamia only;
- (l) Bengal (Science) School Certificate;
- (m) the Indian Air Force Educational Test for reclassification to Leading Aircraftman;
- (n) the Angkor-narnacular School Leaving Certificate (Burma) with eligibility for University course;
- (o) the Burma High School Final Examination Certificate with eligibility for University course;
- (p) European High School Examination held by the State Governments;
- (q) Ceylon Senior School Certificate Examination;
- (r) School Leaving Certificate Examination of the Government of Nepal;
- (s) I.M.M.T.S. "Dufferin" Final Passing out Certificate;
- (t) Post War School Leaving Certificate of Burma;
- (u) Certificate granted by the East Bengal Secondary Education Board, Dacca;
- (v) Advanced class (Indian Navy) Examination;
- (w) Vidyadhikari diploma of Gurukul University Kangri, Haridwar. (From 31st December 1949);
- (x) Adhikari diploma of Gurukul University, Brindaban. (From 8th May 1948).

NOTE (i).—In the case of candidates from the P.W.M. College which prepares candidates for an examination other than the Matriculation, a certificate from the Principal to the effect that they have reached a "Matriculation Pass" standard of education will be accepted.

NOTE (ii).—Candidates who have appeared or intend to appear at any of the above examinations may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones at this examination will be required to furnish proof of their having passed that examination as soon as possible and in any case before they join the National Defence Academy, if finally selected.

NOTE (iii).—Students of Public Schools or of schools which prepare students specially for Cambridge School Certificate Examination who are due to appear at the Cambridge School Certificate Examination to be held in December 1954 are also eligible to apply for this examination provided they can submit a certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1954 and that they have attained the Matriculation standard of education.

10. A candidate must satisfy the Union Public Service Commission and the appointing authority that he is suitable in all respects for admission to the Academy.

11. The decision of the Union Public Service Commission as to the eligibility or otherwise of a candidate shall be final.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Union Public Service Commission.

13. Any attempt on the part of a candidate or his relatives/friends to enlist support for his application will disqualify him for admission.

14. The maximum number of candidates to be admitted to the examination may, at the discretion of the Commission, be limited to such number as the Commission may decide. If a limit is imposed and the number of candidates exceeds that limit, the Union Public Service Commission shall select from among the applicants those who shall be admitted to the examination and shall have regard in so doing to the suitability of the applicants for admission to the Academy.

15. The examination will include the following subjects and the maximum number of marks obtainable for each subject is as follows:—

Subject	Marks.
1. English . . . . .	300
2. General Knowledge and Current Affairs . . . . .	300
3. Mathematics—I . . . . .	150
4. Mathematics—II . . . . .	150

The maximum number of marks obtainable at the Services Selection Board interview will be 900.

The Commission have discretion to fix qualifying marks in any or all of the subjects at the examination.

For syllabus see Appendix I.

16. From the marks assigned to candidates in each subject such deduction will be made as the Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.

17. Deductions for handwriting which is difficult to read will be made upto 20 per cent. of the maximum marks for the written subjects. In English, and in every other subject, deductions for bad English spelling will be made upto 10 per cent. of the maximum marks.

18. The Commission shall prepare a list of candidates in order of their merit as disclosed by the aggregate marks awarded to each candidate at the written examination. The candidates who are recommended by the Commission for interview shall then appear before a Services Selection Board. The candidates will then be placed in the order of merit on the basis of total marks secured at the written examination and at the interview. The final selection for admission to the Academy will be made in the order of merit depending on the number of vacancies for each course.

Candidates will appear before the Services Selection Boards, and undergo the tests thereat, at their own risk and will not be entitled to claim any compensation or other relief from Government in respect of any injury which they may sustain in the course of or as a result of any of the tests given to them at a Services Selection Board, whether due to the negligence of any person or otherwise. Parents or guardians of the candidates will be required to sign a certificate to this effect on the form appended to the application. Candidates when called for interview by a Services Selection Board or for subsequent training will be eligible for T.A. in accordance with the rules then in force. Candidates who have previously been before a Services Selection Board for the same type of Commission are not entitled to T.A. on subsequent occasions.

19. Candidates finally selected will undergo a two years course at the Joint Services Wing of the National Defence Academy. After the first two years training the successful candidates will undergo further specialised training for the Service for which they may be selected. The cadets for the Army receive their advanced training at the Military Wing of the Academy, while those for the Indian Air Force are sent to the Air Force Academy. Cadets for the Indian Navy who are assigned to the Executive, and Supply & Secretariat Branches will undergo training for one year more at the Joint Services Wing itself, and on successful completion of this training they will go to Naval Training Ships/Establishments in India for further training. Cadets assigned to the Engineering and Electrical Branches of the Indian Navy will leave the Academy on the conclusion of two years training at the Joint Services Wing. They will be appointed to a Naval Establishment in preparation of going to the

U.K. for further training with the Royal Navy. While at the National Defence Academy, cadets will be subject to the discipline of the Academy.

20. Before the candidate joins the Academy, the parent or guardian will be required to sign:—

- (a) A certificate to the effect that he fully understands that he or his son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which his son/ward may sustain in the course of or as a result of the training to be undergone by him at the Academy, whether due to the negligence of any person or otherwise.
- (b) A bond to the effect that, if for any reasons considered within the control of the candidate, he wishes to withdraw before the completion of the course, or fails to accept a commission if offered, he will be liable to refund the whole or such portion of the cost of tuition, food, clothing and pay and allowances received, as may be decided upon by Government.
- (c) \*A declaration by parents or guardians of candidates selected for the Indian Navy only that they are in a position and will be prepared to discharge the financial obligations attaching to the candidates' further training if this is done in the U.K. on completion of the preliminary training at the Joint Services Wing of the National Defence Academy.

21. The cost of training including accommodation, books, uniforms, boarding and medical treatment will be borne by the Government. Parents or guardians of cadets will, however, be required to meet their pocket and other private expenses. Normally these expenses are not likely to exceed Rs. 30 p.m. If in any case a cadet's parent or guardian is unable to meet wholly or partly even this expenditure, financial assistance upto Rs. 30 p.m. may be granted by the Government. No cadet whose parent or guardian has an income of Rs. 300 p.m. or above would be eligible for the grant of the financial assistance.

A candidate desirous of securing financial assistance should, immediately after his final selection, submit an application through the District Magistrate of his District, who will, with his recommendation forward the application to the Ministry of Defence, Government of India.

K. S. RAGHUPATHI, Dy. Secy.

#### UNION PUBLIC SERVICE COMMISSION

**Instructions to candidates regarding the filling and submission of application for the examination for entry into the Joint Services Wing of the National Defence Academy, Dehra Dun.**

1. A copy each of the Notice, the Rules, the Application Form and other papers relating to the examination is sent herewith. Candidates should consult them to see if they are eligible before filling the application form or paying the prescribed fee. The conditions prescribed cannot be relaxed.

2. The enclosed application form must be filled in the candidate's own handwriting and all answers should be given in words. It should be submitted direct to the Secretary, Union Public Service Commission, Dholpur House, Post Box No. 186, New Delhi. A Government servant (whether in a permanent or temporary capacity) must submit his application through the Head of the Department or Office concerned. A candidate employed in Army, Navy or Air Force must submit his application through his Commanding Officer who will, if he considers the candidate eligible forward it to the Union Public Service Commission with his recommendations, *vide* Section "C" of the application form.

Applications of eligible candidates will not be withheld even if the candidates are not recommended. Ratings (including boys and artificer apprentices) of the Indian Navy must give the Indian Navy as their first preference.

Candidates from the P.W.M. College, Dehra Dun and K.G. Schools, should submit their applications through the Principal of the College/School.

No application received by the Commission after the date prescribed in the Notice will be accepted.

\*NOTE.—During the cadets training in the U.K. parents or guardians will be required to meet their private and vacation expenses estimated to amount to £135 approximately.

No candidate may make more than one application in respect of the examination.

3. Applications should be sent by registered post. If a candidate sends his application by post and desires an acknowledgment, he must send the application "Registered acknowledgment due".

4. A candidate who is found to have knowingly furnished any particulars which are false or to have suppressed material information will be disqualified and, if appointed, will be liable to dismissal.

5. A candidate must send the following documents with his application:—

- (i) A treasury receipt or CROSSED Indian Postal Orders payable to Secretary, Union Public Service Commission at New Delhi Post Office, for Rs. 37/8/- (Rs. 9/6/- in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes), but candidates who obtain application forms, etc., from the Union Public Service Commission on payment of Re. 1 need send only Rs. 36/8/- (Rs. 8/6/- in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes).

(ii) A Certificate of Age.

(iii) A Certificate of Educational Qualification.

Details of the documents mentioned in items (i), (ii), and (iii) are given below:—

(i) A treasury receipt or CROSSED Indian Postal Orders for the prescribed fee. The amount may be deposited in the nearest Government Treasury, or in a branch of the Imperial Bank of India, or in a State Treasury authorised to transact business on behalf of Government (Amount deposited at Bombay, Calcutta, Delhi, or Madras should be deposited in the Reserve Bank of India instead of in the Imperial Bank of India). The Treasury or Bank should be asked to credit it to the account head "XXXVI—Miscellaneous Department, Examination fees, Receipts of the Union Public Service Commission". CANDIDATES MUST SEE THAT THEY ARE ELIGIBLE AND MUST DECIDE DEFINITELY TO APPLY BEFORE DEPOSITING THIS FEE IN THE TREASURY. THE FEE WILL NOT BE REFUNDED IN ANY CIRCUMSTANCES WHATEVER ONCE AN APPLICATION HAS BEEN CONSIDERED BY THE COMMISSION NOR WILL IT BE HELD IN RESERVE FOR ANY OTHER EXAMINATION OR SELECTION. The name of the examination and of the treasury at which the fee is deposited should be clearly entered in the treasury receipt. The treasury receipt should be on the form pertaining to Central Government transactions and should be obtained from the treasury at which the fee is deposited. If, however, the blue form is not available in the treasury the ordinary form hitherto employed should be used.

NOTE 1.—Candidates who are in the United Kingdom, the United States of America, Canada, Australia, Ceylon, Pakistan, Burma, or Malaya at the time of submitting their application should deposit the amount of the prescribed fee (the equivalent fee of Rs. 37/8/- Rs. 9/6/- in the case of candidates belonging to Scheduled Castes or Scheduled Tribes) in the office of India's High Commissioner, Ambassador or Representative as the case may be, in that country and forward the receipt from that office.

NOTE 2.—Cash or cheques will not be accepted by the Union Public Service Commission.

NOTE 3.—All Postal Orders should bear the signature of the Issuing Post Master and a clear stamp of the Issuing Post Office. All Postal Orders should be CROSSED and made payable to the Secretary, Union Public Service Commission at New Delhi Post Office. In no case will Postal Orders payable at any other Post Office be accepted. Defaced or mutilated Postal Orders will also not be accepted.

NOTE 4.—An application not accompanied by a treasury receipt or CROSSED Indian Postal Orders for the prescribed fee will be summarily rejected and no explanation for inability to send the treasury receipt or the Indian Postal Orders with the application will be considered. This does not apply to displaced persons seeking remission of the fee *vide* paragraph 8 below.

(ii) A Certificate of Age—The only proof of age ordinarily accepted by the Commission is the age or date of birth entered in the Matriculation Certificate or in the Secondary School Leaving Certificate, or in a certificate recognised by an Indian University as equivalent to Matriculation or in an extract from a

Register of Matriculates maintained by a University, which extract must be certified by the proper authority of the University. The expression Matriculation Certificate in this part of the instructions must be understood as including these alternative certificates.

Candidates will thus understand that the Matriculation Certificate is required in all cases as evidence of age, and it must invariably be sent to the Commission in original with a copy thereof, together with the application.

Sometimes the Matriculation Certificate only shows the age by completed years or completed years and months. In such cases the candidate must send in addition to the Matriculation Certificate an original certificate together with a copy thereof from the Headmaster of the High School which he first attended showing the date of his birth or his exact age as recorded in the school admission register. An Anglo-Indian or an Indian Christian, should send his original baptismal or birth registration certificate together with a copy thereof instead of the headmaster's certificate.

A candidate who has passed the Matriculation Examination as a private student, must submit, in addition to the Matriculation Certificate, a certificate from the Headmaster of the School which he first attended, showing the date of his birth or his exact age as recorded in the school admission register. If no school was ever attended, a certified extract from the Municipal Birth Register relating to himself or some other convincing proof in support of the age stated in the Matriculation Certificate should be submitted. The application of a private student who can produce no evidence in support of his age stated in the Matriculation certificate may be rejected.

If the Matriculation or equivalent certificate has not been issued to a candidate he should submit along with his application an age certificate from the Headmaster of the School from where he appeared in the Matriculation or equivalent examination. Such a candidate will be required to submit his original Matriculation or equivalent certificate before he is admitted to the National Defence Academy. He will be disqualified if later on it is found that the date of birth claimed by him in the application differs from that entered in his Matriculation or equivalent certificate unless the discrepancy is explained to the satisfaction of the Union Public Service Commission.

Candidates are warned that unless complete proof of age as laid down in these instructions is sent with an application, the application may be rejected. Further, they are warned that if the date of birth stated in the application is inconsistent with the age shown in the Matriculation Certificate and no explanation is offered, the application may be rejected (Vide Note 4 below).

NOTE 1.—A candidate who holds a completed Secondary School Leaving Certificate need submit with the original a copy of only the page containing entries relating to age.

NOTE 2.—A transfer certificate from a school or college will not be accepted as evidence of age.

NOTE 3.—The Age and Nationality Certificate issued by some State authorities is not required.

NOTE 4.—Ordinarily, the Commission do not accept a date of birth other than that proved or supported by the Matriculation Certificate. If they do so, they require not only convincing proof of the date claimed but also a satisfactory explanation of the incorrect entry in the Matriculation Certificate. When once a date of birth has been claimed and accepted by the Commission for the purpose of admission to an examination/Selection no change will be allowed at a subsequent examination. Candidates who wish to challenge the entry of their age in a Matriculation Certificate, must do so at the first opportunity. In such cases, a candidate must send direct to the Union Public Service Commission all the evidence on which he bases his claim, together with his application.

NOTE 5.—Displaced persons, who have lost their original Matriculation Certificate in Pakistan, should obtain duplicate certificate from the University concerned. If they are unable to obtain the duplicate Matriculation Certificate from the University, they should submit an extract from the University Gazette in which their results were published showing their date of birth and certified by the Registrar or the Headmaster.

NOTE 6.—Candidates from the P. W. M. College, Dehra Dun and K. G. Schools must submit a certificate of age from the Principal of the College/School and no other certificate as evidence of age will be required.

(iii) A Certificate of Educational Qualification—Candidates must submit a certificate or diploma in original with a copy thereof, showing that he has one

of the qualifications prescribed in the Rules. The certificate submitted must be one issued by the authority (i.e. University or other examining body) awarding the particular qualification. If such a certificate or diploma is not submitted the candidate must explain its absence, and submit such other evidence in original as he can to support his claim to the requisite qualifications. The Commission will consider this evidence on its merits but do not blind themselves to accept it as sufficient.

NOTE 1.—Candidates who have appeared at an examination the passing of which would render them eligible to appear at this examination but have not been informed of the result, may apply for admission to the examination. Candidates who intend to appear at such a qualifying examination may also apply their application will be accepted provisionally and they will be required to furnish proof of having passed the examination as soon as possible and in any case before they join the National Defence Academy, if finally selected.

NOTE 2.—Students of Public Schools or of Schools which prepare boys for Cambridge School Certificate Examination, who are due to appear at Cambridge School Certificate Examination to be held in December 1954, should submit a certificate from the Headmaster/Principal of the school that they are due to appear at the Cambridge School Certificate Examination in December 1954 and that they have attained the Matriculation Standard of education.

NOTE 3.—Candidates from the P. W. M. College should submit a certificate from the Principal to the effect that they have reached 'Matriculation Pass' Standard of education.

NOTE 4.—In exceptional cases a candidate who has been prevented from obtaining a Matriculation Certificate or its equivalent for reasons beyond his control may at the discretion of the Commission be admitted to the examination provided that he produces a certificate from a Gazetted Officer of the Central or State Government or a Principal or Headmaster specifying the institution where he studied upto the Matric class, the University or Board which was holding the Matriculation Examination, whether admission certificate was issued to him and the reasons which prevented him from taking the examination.

N.B.—Candidates are warned that if an application is incompletely or wrongly filled or is not accompanied by any one of the documents mentioned above without a reasonable explanation for its absence having been given, the application will be summarily rejected and that no appeal against its rejection will be entertained. The documents not submitted with the application should be sent soon after the submission of the application, and in any case they must reach the Commission's office one month before the date of commencement of the examination. Otherwise candidature for the examination will be cancelled.

Candidates are also warned that they should in no case tamper with the entries in the documents submitted by them. Candidates found guilty of tampering are liable to be prosecuted in addition to being permanently debarred from the Commission's examinations and selections and from employment under Government.

The originals of the certificates forwarded in accordance with paragraphs 5 (i) & (ii) will be returned when the result of the application is communicated. CANDIDATES ARE ADVISED TO KEEP ATTESTED COPIES OF THEIR CERTIFICATES BEFORE SUBMITTING THEM TO THE COMMISSION. THE COMMISSION CANNOT RETURN THE CERTIFICATES EARLIER THAN THE DATE OF COMMUNICATION OF THE RESULT OF THE APPLICATION FOR WHATEVER PURPOSE THEY MAY BE REQUIRED. NOR CAN THEY SUPPLY ATTESTED COPIES.

If a candidate has already submitted the certificates required in paragraphs 5 (i) and (ii) above in connection with another examination conducted by the Union Public Service Commission and if they have not yet been returned to him, he should mention the fact when submitting his application, and if possible enclose a copy of each certificate. If the certificates are not with the Commission, they should be sent with the application, irrespective of whether the candidate appeared at a previous examination conducted by the Commission or not. If a certificate cannot be submitted with the application, a reasonable explanation for its absence must be given with the application.

6. Candidates may be required at the interview by the Services Selection Board to produce the original of any documents copies of which have been submitted.

7. A candidate who claims to belong to one of the Scheduled Castes or Scheduled Tribes should submit in support of his claim a certificate, in original, in the form given below from the District Officer or the

Sub-Divisional Officer of the district in which his parents (or surviving parent) ordinarily reside; if both his parents are dead, of the district in which he himself ordinarily resides otherwise than for the purpose of his own education.

*The form of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India.*

This is to certify that

son of \_\_\_\_\_ of village \_\_\_\_\_  
 District/Division \_\_\_\_\_ in the \_\_\_\_\_  
 State \_\_\_\_\_ belongs to the \_\_\_\_\_  
 community which is recognised as a Scheduled Caste/  
 Tribe under the Constitution (Scheduled Castes) Order  
 1950/the Constitution (Scheduled Tribes) Order,  
 1950/the Constitution (Scheduled Castes) (Part C  
 States) Order, 1951/the Constitution (Scheduled  
 Tribes) (Part C States) Order, 1951. Shri \_\_\_\_\_  
 and/or his family

ordinarily reside(s) in the \_\_\_\_\_  
 District/Division of the \_\_\_\_\_ State.  
 Dated \_\_\_\_\_

Seal \_\_\_\_\_  
 District Magistrate  
 Deputy Commissioner  
 Sub-Divisional Officer  
 State

N.B.—(a) The term 'ordinarily reside' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

(b) Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Deputy Commissioner or Sub-Divisional Officer (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner/Sub-Divisional Officer are not sufficient).

8. A displaced person seeking remission of the prescribed fee should forward along with his application his Refugee Registration Card in original and a Certificate, also in original, from a District Officer or a Gazetted Officer of Government or a Member of the Central or State Legislature to show that he is not in a position to pay the prescribed fee.

9. (a) A person in whose case a certificate of eligibility is required should apply to the Government of India, Ministry of Defence for issue of the required certificate of eligibility in his favour.

(b) If a certificate of eligibility is not necessary in the case of a person who has migrated from Pakistan; he should produce an affidavit sworn before a first class Magistrate in one of the following forms, which ever may be applicable to him:—

1. "I declare that I migrated to India from areas which now form Pakistan before the 19th July 1948 and have ordinarily been resident in India since then".

2. "I declare that I migrated to India from areas which now form Pakistan after the 18th July 1948 but before the 30th September 1948 and have ordinarily been resident in India since then and I further declare that I had got myself registered as a citizen of India before the 26th January 1950".

3. "I declare that I migrated to India from Pakistan and entered the Union Services without a certificate of eligibility before the commencement of the Constitution i.e., 26th January 1950, and am continuing in such service since then without a break".

10. The fact that an application form has been supplied on a certain date, will not be accepted as an excuse for the late submission of an application. The supply of an application form does not *ipso facto* make the receiver eligible for admission to the selection.

11. Every candidate for admission to this examination will be informed at the earliest possible date of the result of his application. It is not, however possible to say when the result will be communicated. But if a candidate does not receive from the Union Public Service Commission a communication regarding the result of his application one month before the commencement of the examination, he should at once contact the Commission for the result. Failure to comply with this provision will deprive the candidate of any claim to consideration.

All returnable certificates or papers will be returned when the result of his application is communicated.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Commission.

13. Copies of the pamphlets containing question papers, etc. relating to previous examinations can be had from the Manager of Publications, Civil Lines, Delhi, provided they are in stock and are available for sale.

14. Immediately after the selected candidates join the Academy, a preliminary examination is held in the following subjects:—

- (a) English;
- (b) Mathematics;
- (c) Science;
- (d) General Knowledge.

Candidates are, therefore, advised not to neglect their studies after the Competitive examination.

The standard of the examination will be that of Matriculation.

15. *Communications regarding Applications.*—ALL COMMUNICATIONS IN RESPECT OF AN APPLICATION SHOULD BE ADDRESSED TO THE SECRETARY, UNION PUBLIC SERVICE COMMISSION, POST BOX NO. 186, DHOLPUR HOUSE, NEW DELHI AND SHOULD INVARIABLY CONTAIN THE FOLLOWING PARTICULARS:—

1. NAME OF EXAMINATION.
2. MONTH AND YEAR OF EXAMINATION.
3. ROLL NUMBER (if communicated to the candidate).
4. NAME OF THE CANDIDATE (IN BLOCK CAPITALS).
5. ADDRESS AS GIVEN IN THE APPLICATION.

16. *Change in Address.*—CANDIDATES MUST SEE THAT COMMUNICATIONS SENT TO THEM AT THE ADDRESSES STATED IN THEIR APPLICATION ARE REDIRECTED, IF NECESSARY. CHANGE IN ADDRESS SHOULD BE COMMUNICATED TO THE COMMISSION AT THE EARLIEST OPPORTUNITY GIVING THE PARTICULARS MENTIONED IN PARAGRAPH 15 ABOVE. IF A CHANGE OF ADDRESS HAS TAKEN PLACE AFTER THE EXAMINATION, IT SHOULD ALSO BE NOTIFIED TO ARMY HEADQUARTERS, A.G.'s BRANCH, S.P.2(a), DEFENCE HEADQUARTERS P. O., NEW DELHI-11. ALTHOUGH THE AUTHORITIES MAKE EVERY EFFORT TO TAKE ACCOUNT OF SUCH CHANGES THEY CANNOT ACCEPT ANY RESPONSIBILITY IN THE MATTER.

N.B.—COMMUNICATIONS NOT GIVING THE ABOVE PARTICULARS MAY NOT BE ATTENDED TO.

## APPENDIX I

SYLLABUS FOR ENTRANCE EXAMINATION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY.

All papers must be answered in English unless otherwise expressly stated.

Use of scribe shall not be allowed in the examination. Papers will be set on the following subjects:—

- |  |                        |
|--|------------------------|
| Paper 1. English                               | ... 2½ hrs. 300 marks. |
| Paper 2. General Knowledge and current affairs | ... 2½ hrs. 300 marks. |
| Paper 3. Mathematics I                         | ... 2 hrs. 150 marks.  |
| Paper 4. Mathematics II                        | ... 2 hrs. 150 marks.  |

The standard of these papers will approximately be the same as that of the Matriculation Examination.

## ENGLISH—

Questions may be asked on any of the following:—

- (a) An exercise in composition to test a candidate's abilities to write English which is simple and grammatically correct.
- (b) A simple prose passage to be condensed by the candidate with the object of testing comprehension and expression.
- (c) Correction of sentences.
- (d) Reported Speech, Questions and Commands.
- (e) Uses of simple words having similar pronunciation but different meanings and common phrases.

## GENERAL KNOWLEDGE—

The paper will be divided into two parts:

Part A—dealing mainly with Current Affairs and History;

Part B—dealing with Science and Geography.

The following syllabus is designed to indicate the scope of each subject included in this paper. The topics mentioned are not to be regarded as exhaustive and question on topics of similar nature not mentioned in the syllabus may also be asked. Candidates' answers are expected to show their intelligent understanding of the question and not knowledge of any text book

## PART A

**Current Events.**—Knowledge of important events that have happened in India during the past two years. India's system of Government. Important measures of legislation whether undertaken by the Central or State Legislatures. Broad Questions of India's policy relating to foreign affairs. Questions set will test the factual knowledge of candidates.

World events of international importance. Important personalities, both Indian and foreign. Sports and other cultural activities of outstanding importance.

**Indian History.**—Broad outline knowledge of Indian History. Knowledge of India's ancient culture and civilization as disclosed by monuments, ancient buildings and masterpieces of literature. Growth of self-government. Main stages in the national movement leading to Independence.

**World History.**—Elementary knowledge of major events in world history. Reforms or national movements such as represented by the French Revolution. Industrial Revolution in the U.K., the American War of Independence, the foundation of U.S.S.R., World Wars I and II, Modern freedom movements in Asia.

## PART B

## SCIENCE—

**Physics.**—Physical properties and states of matter and simple measurements of mass, weight, density and specific gravity.

Motion of object: Velocity, acceleration, force, gravity.

Effects of heat, measurement of temperature, transference of heat, change of state.

Rectilinear propagation of light, phenomenon of reflection and refraction.

Natural and artificial magnets—properties of a magnet.

Electricity, static and current, conductors, and non-conductors, heating, lighting and magnetic effects of currents.

**Chemistry.**—Physical and chemical changes, elements, mixtures and compounds, chemical properties of air, chemical composition of water. Preparation and properties of Oxygen, Hydrogen and Nitrogen Acids, Bases and Salts: Carbon, Coal, Carbon-di-oxide.

Elementary knowledge of the human body and its important Organs.

Names and uses of common animals, trees, plants, flowers, birds and minerals.

Common epidemics, their causes, means of prevention and cure.

Eminent scientists and their achievements.

## GEOGRAPHY—

The shape and movements of the earth. Time, Night and Day and the Seasons, Climate and weather—the main climatic and vegetation regions. The Earth's crust-erosion transportation and deposition earth-quakes and volcanoes. Tides and Ocean current. Maps.

Human occupations and activities in relation to Geographical factors.

The Geography of India with special reference to the above.

## DETAILED SYLLABUS IN MATHEMATICS

## PAPER I

**Arithmetic.**—Vulgar and decimal fractions and the extraction of square roots. Ratio and proportion, percentages, averages, profit and loss, simple and compound interests. *Conversions of various systems of weights and measures. Problems involving time and distance (unitary method).*

Stocks and shares omitted.

**Mensuration.**—Determination of areas and volumes associated with rectangular blocks, circular cylinder cone and sphere. (Practical problems involving these should be given and if necessary formulae may be given).

## PAPER II

**Algebra.**—Elementary basic operations—use of brackets—H.C.F., L.C.M., Fractions—Factors—Remainder theorem, Ratio and Proportion variation, Indices and Surds (Elementary only), Equations of first and second degree and easy simultaneous equations involving two unknowns. Practical problems.

**Graphs.**—Idea of graphs—Interpolation—Solution of easy quadratic and simultaneous equations.

**Geometry.**—A thorough understanding of plane Geometry with special emphasis on:—

(i) Properties of angles at a point.

(ii) Parallel Lines.

(iii) Angles of triangle.

(iv) Congruency of triangles.

(v) Properties of angles, sides and diagonals of a parallelogram, rhombus, rectangles, square and trapezium.

(vi) Circle and its properties including tangents and normals.

(vii) Cyclic quadrilaterals.

(viii) Idea of Projection.

(ix) Similar triangles.

(x) Practical problems and constructions involving use of geometrical instruments, viz. bisection of an angle and straight line, construction of perpendiculars, parallel lines, or triangles, tangents to circles, inscribed and circumscribed Circles of Triangle.

## APPENDIX II

## PHYSICAL STANDARDS FOR ADMISSION TO NATIONAL DEFENCE ACADEMY (JOINT SERVICES WING)

## (a) Army—

To be passed as fit for a commission in the Regular Army a candidate must be in good mental and bodily health, and free from any physical defect likely to interfere with the efficient performance of military duty.

The minimum acceptable height for a candidate is 62 inches, except in the case of Gorkha, Nepalese, Assamese and Garhwali candidates in whose cases the height in co-relation table may be reduced by 2".

The co-relation of age, height, chest girth and weight will not be less than those given in the following table:—

Age last birthday	Height without shoes	Chest		Weight	
		Girth when fully expanded	Range of expansion not less than	Minimum	Maximum
Years	Inches	Inches	Inches	Lbs.	Lbs.
17 to 18	62 and under 65	33	2	96	121
	65 and under 68	33½	2	106	131
	68 and under 72	34	2	116	141
	72 and upwards	34	2	126	..

The standards for height, chest and weight measurements may be relaxed at the discretion of the Board keeping in view the age of the candidate.



NOTES (1).—The candidate's height will be measured as follows:—

He will be placed against standard with his feet together, and the weight thrown on the heels and not on the toes or outer sides of the feet. He will stand erect without rigidity and with the heels, calves, buttocks and shoulders touching the standard; the chin will be depressed to bring the vertex of the head level under the horizontal bar, and the height will be recorded in inches and parts of an inch to quarters.

(2) The candidate's chest will be measured as follows:—

He will be made to stand erect with his feet together, and to raise his arms over his head. The tape will be so adjusted round the chest that its upper edge touches the interior angles of the shoulder-blades behind, and its lower edge the upper part of the nipples in front. The arms will then be lowered to hang loosely by the side and care will be taken that the shoulders are not thrown upwards or backwards so as to displace the tape. The candidate will then be directed to take a deep inspiration several times, and the maximum expansion of the chest will be carefully noted.

The minimum and maximum will then be recorded thus in inches  $32\frac{34}{38}$  etc.

In recording the measurements, fractions of less than half an inch should not be noted.

(3) The candidate will also be weighed, and his weight recorded in pounds. Fractions of a pound should not be noted.

(4) The visual acuity of every candidate will be assessed under one of the three standards detailed below; standard III represents the minimum consonant with fitness for acceptance. The examination for determining the acuteness of vision includes two tests; one for distant the other for near vision. The Army test types will be used for the test for distant vision, without glasses at distance of 20 feet, and for the test for near vision without glasses at any distance selected by the candidate.

#### STANDARD I

<i>Right eye</i>	<i>Left eye</i>
Distant vision—V 6/6	V 6/6
Near vision—Reads 0,6	Reads 0,6

#### STANDARD II

<i>Better eye</i>	<i>Worse eye</i>
Distant vision—V 6/6	V, without glasses = not below 6/60 and after correction/ with glasses = not below 6/24
Near vision—Reads 0,6	Reads 1.

#### STANDARD III

<i>Better eye</i>	<i>Worse eye</i>
Distant vision—V, without glasses not below 6/60, and after correction with glasses = not below 6/6.	V, without glasses = not below 6/60 and after correction with glasses = not below 6/24.
Near vision—Reads 0,8	Reads 1

Each eye must have a full field of vision as tested by hand movements.

Squint or any morbid condition of the eyes or of the lids of either eye liable to the risk of aggravation or recurrence will cause rejection of the candidate.

Unresolved trachoma or trachoma with complications will be a cause for rejection.

Each eye will be examined separately and the lids kept wide open during the test.

Inability to distinguish the principal colours will not be regarded as cause for rejection but the fact will be noted in the proceedings and the candidate informed.

The degree of acuteness of vision of all candidates for Commission will be entered in the proceedings in the following manner:—

V.R.=..... with glasses=.....

Reads.....

.....with glasses=.....

Reads.....

No relaxation of the standard of vision will be allowed.

(5) The following additional points will then be observed:—

- (a) That his hearing is good and there is no sign of ear disease.
- (b) That his speech is without impediment.
- (c) That his teeth are in good order. He must have 10 sound teeth in the upper jaw functionally opposed to 10 sound teeth in the lower jaw. Two of these teeth in each jaw must be molars. Well filled teeth will be considered as sound.
- (d) That his chest is well formed and that his lungs and heart are sound.
- (e) That he is not ruptured.
- (f) That he does not suffer from a severe degree of varicocele\* or varicose veins. A candidate who has been successfully operated on will be accepted.
- (g) That his limbs are well formed and developed.
- (h) That there is free and perfect motion of all joints.
- (i) That his feet and toes are well formed.
- (j) That he does not suffer from any inveterate skin disease.
- (k) That he has no congenital malformation or defect.
- (l) That he does not bear traces of previous acute or chronic disease pointing to an impaired constitution.

#### (b) Indian Navy—

The following defects will disqualify a candidate for entry into the commissioned ranks of the permanent cadre of the Indian Navy:—

- (a) A weak constitution, imperfect development or important malformation; physical weakness either hereditary or acquired.
- (b) Skin disease, unless temporary or trivial, Scars which by their extent or position, cause, or are likely to cause, disability or marked disfigurement.
- (c) Malformation of the head. Deformity from fracture or depression of the bones of the skull, impaired intellect, epilepsy, paralysis of speech, stammer.
- (d) Impaired hearing; discharge from, or disease of, one or both ears; unhealed perforations of the tympanic membranes, radical and modified radical mastoid operations.
- (e) Disease of the bones or cartilage of the nose, and nasal polypus. Disease of the nasopharynx.
- (f) Disease of the throat, palate, and tonsils; diseased gums. Disease or injury affecting the normal function of either mandibular joint.
- (g) Tuberculous glands of the throat and neck. Enlargement of the thyroid gland, scars of suicidal wounds.
- (h) Functional or organic disease of the heart and blood vessels.

\*Severe varicocele is defined as follows:—

(1) Where the mass of veins is so great that it hangs down in front of the testicle when the candidate stands up.

(2) If the cord is elongated to such an extent that the testicle hangs at a level obviously lower than normal, of course allowing for the fact that the left testicle is usually at a lower level than the right.

(3) If there is atrophy to such an extent that the affected testicle is estimated at less than half of the bulk of gland on the sound side

(4) Undescended testicle should only be considered a disqualification when situated within the inguinal canal, or at the external ring.

- (i) Pulmonary tuberculosis, unless there is clear evidence that the disease is arrested and has been inactive for the preceding 5 years. Chronic disease of the chest.
- (j) Undue swelling or distension of the abdomen, disease of the liver, spleen, or kidneys; hernia or tendency thereto, stricture of the urethra; incontinence of urine, enureses.
- (k) Congenital, active, or latent syphilis, gonorrhea.
- (l) Albuminuria unless there is clear evidence to eliminate impaired renal function.
- (m) Glycosuria, unless a satisfactory report on a sugar tolerance test is produced.
- (n) Hydrocele, or other serious defect or malformation of the genital organs.  
Varicocele, if it clearly forms, or is likely to form a serious impediment to the efficient performance of duty.
- (o) Fistula or fissure of anus; haemorrhoids, or any disease of the stomach or bowels.

NOTE.—Remedial operations are to be performed prior to entry. No guarantee will be given of ultimate acceptance, and it should be clearly understood by a candidate that the decision whether an operation is desirable or necessary is one to be made by his private medical adviser. The Government will accept no liability regarding the result of the operation or any expense incurred.

2. *Teeth*.—(a) A candidate must have sufficient number of teeth in order to enable him to masticate efficiently and on no account will he be accepted if he requires artificial dentures for efficient mastication.

(b) The following teeth will be present on each side of the upper jaw in good functional opposition to corresponding teeth in the lower jaw:—

- (i) Any two of the following:—  
Central Incisor.  
Lateral Incisor.  
Canine.
- (ii) Any one of the following:—  
1st Premolar.  
2nd Premolar.
- (iii) Any two of the following:—  
1st Molar.  
2nd Molar.  
3rd Molar.

Provided there are at least 14 dental points in the mouth.

3. *Pyorrhoea*.—Candidates with severe pyorrhoea are liable to rejection. If pyorrhoea is slight and the teeth are otherwise sound the candidate may be accepted if in the opinion of the Medical Board he can be cured by normal dental treatment excluding extraction.

4. *Height and weight*.—A table showing required physical equivalents is given below. Range of expansion of chest in all cases is to be a minimum of 2 inches (Height and weight for men fully stripped).

Age period	15	16—17
Height in inches	lbs.	lbs.
60	91	95
61	93	97
62	96	100
63	99	103
64	102	106
65	106	110
66	108	112
67	112	116
68	116	120
69	120	124
70	124	128
71	129	133
72	134	138

NOTE.—It is not possible to lay down precise standards with regard to height and weight. This is left to the discretion of the Medical Board who may select candidates below weight who in their opinion would acquire the necessary height and weight standards on completion of their training.

5. *Vaccination*.—No candidate will be admitted to the Indian Navy unless he has been vaccinated or re-vaccinated during the two years preceding his entry into the Navy.

6. *X-Ray Examination*.—An X-Ray examination of the chest will be carried out. Any defects or disability discovered during this examination, will disqualify a candidate from entry into the Indian Navy.

(a) VISUAL STANDARDS:

	Distant Vision	Near Vision	Colour Perception
For all Branches	6/6	6/9	Each eye D=0.5 Snellon.

Limits of Hypermetropia (Under Homotropine):—  
Better eye—

Hypermetropia	.. 1.50 dioptre.
Simple Hypermetropia astigmatism	.. 0.75 dioptre.
Compound Hypermetropia astigmatism	.. The error in the more Hypermetropic meridian must not exceed 1.5 dioptre, of which not more than 0.75 dioptre may be due to astigmatism.

Worse eye—

Hypermetropia	.. 2.5 dioptre.
Simple Hypermetropia astigmatism	.. 1.0 dioptre.
Compound Hypermetropia astigmatism	.. The error in the more Hypermetropic meridian must not exceed 2.5 dioptres of which not more than 1.00 dioptre may be due to astigmatism.

The fields of vision must be normal to confrontation test.

Candidates must possess binocular vision.

Heterophoria must not exceed—

Eso-and Exo-phoria (provided there are no symptoms)	.. 6 prism dioptre
Hyperphoria	... 1 prism dioptre.

(b) NIGHT VISION STANDARD:

- (i) Candidates who fail to secure Grade 11 (eleven) are to be rejected.
- (ii) The minimum standard for all flying personnel is Grade 8 (eight).

(c) INDIAN AIR FORCE

As in (a) above modified as follows:

General.—Candidates must be free from any active or latent, acute or chronic, medical or surgical disability or infection.

They must have complete use of their four limbs.  
G. D. Branch:

{ Height—Pilots Minimum 64", Air observers—  
† { Minimum 62", Air Gunners—Minimum 62"  
—Maximum 72".

Leg Length (Hip to Heel)—Pilots—Minimum 39".  
Eye-sight—6/6.

6/9 correctable to 6/6. Glasses not allowed.

Cases of Squint or Trachoma of any degree will not be accepted.

Colour Vision.—Normal or Defective Safe.

Hearing.—Be able to hear with each ear a forced whisper from 20' distance.

Cases of C.S.O.M. will not be accepted.

Weight and Chest Measurements.—Appropriate to age and height. Weight for Air Gunners not to exceed 175 lbs.

†On account of the lower age of cadets coming through Joint Services Wing, a margin of upto 2" in height and 1" in Leg length may be given, provided it is certified by the Medical Examiner that the candidate is likely to grow and come up to the required standard on completion of his training at the Joint Services Wing.



# UNION PUBLIC SERVICE COMMISSION

## APPLICATION FORM FOR ADMISSION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY, DEHRA DUN

[A treasury receipt or **crossed** Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) must be forwarded with this application by candidates who obtain application forms etc. from authorities other than U. P. S. C. and only Rs. 36-8-0 (Rs. 8-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) from candidates who obtain the forms from the U. P. S. C. on payment of Re. 1. An application not accompanied by a Treasury Receipt or **crossed** Indian Postal Orders will not be considered. (This does not apply to persons who can be exempted from payment of fee under the rules.)]

### SECTION "A" TO BE COMPLETED BY THE CANDIDATE

ALL COLUMNS SHOULD BE COMPLETED AND ALL ANSWERS SHOULD BE GIVEN IN WORDS AND NOT BY DASHES OR DOTS

1. Name in full (in block letters)	Name	Surname
2. (a) Postal address in full (in block letters). (b) Nearest Railway Station. Any change of address should be communicated at once to the Secretary of the Union Public Service Commission and after the examination also to the A. G.'s Branch, S. P-2 (a), Army Headquarters, Defence H. Q., Post Office New Delhi-II.	(a)	
NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The authorities concerned make every effort to take account of changes in candidates' addresses but cannot accept any responsibility in this matter.	(b)	
3. Name of Examination, month and year in which it is to be held (in block letters).		
4. Exact date of birth		
5. (a) Place of birth and State in which it is situated . . . . (b) State to which you belong . . . . . (c) District to which you belong . . . . . (d) Give below particulars of place(s) where you have lived for more than one year during the last five years :—	(a) (b) (c)	

Place (including district) of residence	Address	Period of residence with dates

6. At which of the places mentioned in the Notice do you wish to appear for the examination ?  NOTE 1.—This list of centres is liable to change. NOTE 2.—Ordinarily no request for a change in the place selected by the candidate will be entertained.	
7. Are you a citizen of India by birth and /or by domicile ?	
8. If you are not a citizen of India, to what place do you claim to belong ?	
9. (a) Is a certificate of eligibility necessary in your case ?  (b) If so, do you understand that your admission to the Academy, if successful, will be subject to a certificate of eligibility being given in your favour ?	(a) (b)
10. (a) State your Religion.  (b) Are you a member of a *Scheduled Caste or Scheduled Tribe (Answer 'Yes' or 'No'). If the answer is 'Yes' give particulars and attach a certificate from your District Magistrate/Deputy Commissioner/Sub-Divisional Officer in support of your claim.	(a) (b)
11. What is your father's name and address ? If dead, state his last address.	

\*NOTE.—'Scheduled Caste' or 'Scheduled Tribe' means any of the races, castes, sects or tribes specified as such by the President of India.

12. (a) Is he or was he a citizen of India by birth and/or by domicile ?	(a)
(b) Did he ever change his nationality ? If so, give particulars.	(b)
13. (a) What is or was his occupation ?	(a)
(b) What is or was his monthly income ?	(b)
14. (a) If your father is dead, give full address of your guardian.	(a)
(b) What is your guardian's occupation and monthly income ?	(b)
15. Give the name, address and occupation of your next-of-kin showing relationship.	
16. (a) Did you appear at, or apply for admission to, any examination(s) or selection(s) held previously by the Federal (now Union) Public Service Commission for recruitment to any service or post under Government ? Answer "Yes" or "No" as the case may be.	(a)
(b) Have you applied for any other examination(s) or selection(s) to be held shortly by the Union Public Service Commission ? If the answer be "Yes" give the name(s) of examination or selection(s). Please do not reply by dashes or by dots.	(b)

17. If the answer to item 16 (a) is "Yes" supply the following information as far as possible :—

Name of examination or selection	Year	Whether you were admitted to the examination and whether you appeared thereat	Your Roll Number	Rank

18. (a) Have you served in the Army, Navy or Air Force in any capacity ? If so, give details.	(a)
(b) (i) Have you ever served in the N. C. C. or in the Cadet or University Training Corps ?	(b) (i)
(ii) If so, give particulars of periods served and ranks attained. State also your Corps number and the name of the School or College from which you were enrolled.	(ii)
(iii) What certificate of training have you gained ? (Attach your discharge certificate or a true copy of it to this application).	(iii)
(c) (i) Have you ever been a Boy Scout ?	(c) (i)
(ii) If so, give all particulars.	(ii)
19. Did you ever apply or attend a Selection Board interview for any type of commission in the Army, Navy, or Air Force ? If so, give full particulars in respect of each interview and the results obtained. If you were a candidate for the Joint Services Wing, state whether you were interviewed by a Selection Board. Also state if you have been in the past to the National Defence Academy, Dehra Dun. Give details.	

20. Name in order, with dates of entering and leaving, the places of education you have attended :—

Place of Education and names of Institutions in which you were/are educated	Class up to which you studied	Month and year of entry	Month and year of leaving

21. (a) Give particulars of examinations (if any) you have passed and the class, division or other distinction obtained commencing with the Matriculation or equivalent examination :—

Examination or Degree	Class or Division		Year	Subjects taken	Name of (a) University. (b) College Hall or Hostel
	Pass	Hons.			

21. (b) (i) State whether you passed the Matriculation examination as a private candidate.

(i)

(ii) If so, who recommended your application ?

(ii)

22. (a) What games do you play or have you played ?

(a)

(b) Name any position of authority (e.g., School monitor) or distinction in games or athletics you have achieved, mentioning dates.

(b)

23. Give the name and address of the Principal or Head of the College or School at which you were last educated or are now being educated.

24. If your time since leaving school or college is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.

25. Have you ever been convicted by a criminal court and if so in what circumstances and what was the sentence ?

26. State in the order of your preference the service in which you desire to enter the Joint Services Wing of the National Defence Academy, Dehra Dun, with a view to obtaining a commission (a) Army, (b) Navy, (c) Air Force.

(a)

(b)

*Note.*—Due consideration will be given to the preference expressed by a candidate at the time of his application but the Government of India reserve the right to assign him to any service for which he may be found most suitable.

(c)

27. State the name of the Treasury, Bank or Post Office from which you submit a treasury receipt or Postal Orders and the numbers and date of the treasury receipt or Postal Orders.

Names of Treasury, Bank or Post Office	Number of Treasury Receipt or Postal Orders	Date	Value
			Rs. P.s.

28. Give a list of the documents enclosed (vide para. 5 of Instructions to Candidates) :—

(1)

(2)

(3)

(4)

(5)

#### DECLARATIONS TO BE SIGNED BY THE CANDIDATE

I hereby declare that the statements made in this form are true to the best of my knowledge and belief ; that I am not married and I undertake that I will not marry, while I am a candidate for admission to or am under training for the Armed Forces and that I am a —

(a) Citizen of India.

(b) Subject of Sikkim.

(c) Gurkha subject of Nepal.

(d) Non-Gurkha subject of Nepal. A certificate of eligibility <sup>is</sup> necessary in my case. <sub>is not</sub>

(e) Displaced person from areas which now form Pakistan. A certificate of eligibility <sup>is</sup> necessary in my case. <sub>is not</sub>

(f) Subject of <sup>Portuguese</sup> ~~French~~ possession in India. A certificate of eligibility <sup>is</sup> necessary in my case. <sub>is not</sub>

Strike out the portion not applicable to you.

2. I also declare that I have not incurred and, if accepted for training for the Armed Forces will not, during such training, incur any financial obligation which I would be bound to discharge out of my pay as an officer of the Armed Forces if I receive a commission.

NOTE.—A candidate who marries subsequent to the date of his declaration, though successful at the ensuing or any subsequent examination, will not be selected for training. A candidate who marries while under training will be discharged and will be liable to refund all the expenditure incurred on him by Government. The total estimated cost of training refundable by the parent or guardian of such a candidate will be notified later.

3. I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.

Signature of witness .....	Signature of candidate .....
Full address .....	Full address .....
.....	.....
Date .....	Date .....

#### SECTION "B"

##### FORM OF CERTIFICATE TO BE SIGNED BY THE PARENT/GUARDIAN OF A CANDIDATE

I, (Name)..... father/guardian of (name)..... who is a candidate for a Regular Commission in the Army/Indian Navy/Air Force, hereby certify that I fully understand that my son/ward will, if required attend the Services Selection Board with my full and free consent and at my own risk and that I or my son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which my son/ward may sustain in the course of or as a result of any of the tests given to him at the said Services Selection Board whether due to the negligence of any person or otherwise.

Place.....	Signature of father/guardian .....
Date.....	.....

#### SECTION "C"

(To be completed by the Commanding Officer of a candidate serving in the Armed Forces)

##### Questions

##### Answers

1. Date of joining the Corps/Establishment.
2. Whether still an efficient member.
3. Rank in the Army/Navy/Air Force.
4. Date of appointment to that rank.

Appreciation of the candidate's likelihood to make a suitable Officer (the opinion given should, if possible, touch upon the general character of the candidate and such qualities as his keenness, courage, initiative, self reliance, powers of leadership and reliability and upon any other matter which may be useful to the Commission) :—

Place.....	Commanding Unit or Establishment.
Date .....	.....

(To be completed by head of Ministry or Office in the case of candidate in civil employ of Government)

Certified that Mr. .... holds a permanent/temporary post under the Central/State Government. His character, so far as known to me, is good and his work suggests that he would be suitable for appointment if he is successful in the examination. I recommend that he be admitted to it.

Signature .....	.....
Designation .....	.....
Ministry/Office .....	.....
Date .....	.....

#### SECTION "D"

(To be completed by Union Public Service Commission)

Name of candidate .....	.....
Aggregate marks awarded .....	.....
Remarks .....	.....
New Delhi .....	Signature .....
Date .....	Designation .....

#### SECTION "E"

(To be completed by President, Services Selection Board)

Name of candidate .....	Batch No. ....
Marks awarded (both in words as well as in figures) .....	.....
.....	.....
Station .....	Signature .....
Date .....	President, No. .... S. S. Board

No. 840.—In exercise of the powers conferred by rule 5 of the Indian Military Widows' and Orphans' Fund (Untransferred Section) Rules 1939/Indian Military Service Family Pension Fund (Untransferred Section) Rules 1939, and all other powers enabling it in this behalf the Central Government is pleased to direct that the following amendments shall be made in the above mentioned rules:—

Rule 15(1) (b)

Delete the full stop at the end of the para. and add "but before the 31st December, 1950."

K. S. RAGHUPATHI, Dy. Secy.

No. 841.—In exercise of the powers conferred by Article 309 of the Constitution, the President is pleased to direct that in the Schedule to the "Civilians in Defence Services (Revision of Pay) Rules 1947" in respect of "Armed Forces Headquarters" as inserted vide Ministry of Defence, Notification No. 244, dated 7th February 1948 and No. 2188, dated the 24th

December 1949, the following further amendments shall be made, namely:—

Under the head "NAVAL HEADQUARTERS" for "Proof Reader" and existing connected entries substitute the following:—

"Proof Reader Rs. 100 Rs. 120--8--200--10/2--220".

This will have effect from 1st July 1953.

N. S. GIDWANI, Under Secy.

No. 842.—In the Civilians in Defence Services (Revision of Pay) Rules, 1947, the following amendment shall be made:—

In the Schedule to the said Rules, for the heading "Engineer-in-Chief—Engineer Stores Depot and Engineer Parks in M.E.S." substitute "Engineer-in-Chief—Engineer Stores Depot, Engineer Parks, Project Stores Yard and M.E.S. Divisions".

B. P. SRIVASTAVA, Asstt. Secy.